

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
David J. Fowble, Sr.  
Tammy L. Fowble  
Debtor(s)

Case No. 20-02545-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1  
Date Rcvd: Oct 30, 2020

User: AutoDocke  
Form ID: ntcnfhr

Page 1 of 2  
Total Noticed: 21

The following symbols are used throughout this certificate:

**Symbol Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 01, 2020:**

Recip ID	Recipient Name and Address
db/jdb	+ David J. Fowble, Sr., Tammy L. Fowble, 6733 Lincoln Highway, Thomasville, PA 17364-9201
5354411	+ AR Resources, Inc., Attn: Bankruptcy, Po Box 1056, Blue Bell, PA 19422-0287
5354410	+ Apex Asset Management, 2501 Oregon Pike, Suite 201, Lancaster, PA 17601-4890
5354413	+ Commercial Acceptance Company, 2300 Gettysburg Road, Suite 102, Camp Hill, PA 17011-7303
5354414	+ Cuzco Capital, 11601 Biscayne Blvd, Suite 306, Miami, FL 33181-3151
5354415	+ Equiant/Thousand Trails, Attn: Bankruptcy, 5401 N Pima Rd, Ste 150, Scottsdale, AZ 85250-2630
5361719	+ Fay Servicing, LLC, c/o McCalla Raymer Leibert Pierce, LLC, Bankruptcy Department, 1544 Old Alabama Road, Roswell, GA 30076-2102
5354416	+ Faye Servicing, 2601 N. Lamar, Suite 201, Austin, TX 78705-4207
5364446	+ Intercoastal Financial, LLC, 7954 Transit Rd. #144, Williamsville, NY 14221-4117
5354421	+ Theresa Fowble, 6733 Lincoln Highway, Thomasville, PA 17364-9201
5354422	+ Thousand Trails, PO Box 26, Gautier, MS 39553-0026
5358576	+ Wells Fargo Bank N.A., d/b/a Wells Fargo Auto, PO Box 130000, Raleigh, NC 27605-1000
5354423	+ Wells Fargo Dealer Services, Attn: Bankruptcy, 1100 Corporate Center Drive, Raleigh, NC 27607-5066

TOTAL: 13

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
cr	+ Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com	Oct 30 2020 19:34:53	PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021
5354409	+ Email/Text: bankruptcy@rentacenter.com	Oct 30 2020 19:12:00	Acceptance Now, Attn: Bankruptcy, 5501 Headquarters Drive, Plano, TX 75024-5837
5354412	+ Email/PDF: AIS.cocard.ebn@americaninfosource.com	Oct 30 2020 19:33:42	Capital One, Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130-0285
5357108	Email/PDF: AIS.cocard.ebn@americaninfosource.com	Oct 30 2020 19:34:17	Capital One Bank (USA), N.A., by American InfoSource as agent, PO Box 71083, Charlotte, NC 28272-1083
5354419	+ Email/Text: Bankruptcies@nragroup.com	Oct 30 2020 19:12:00	National Recovery Agency, Attn: Bankruptcy, Po Box 67015, Harrisburg, PA 17106-7015
5358147	Email/PDF: cbp@onemainfinancial.com	Oct 30 2020 19:34:49	ONEMAIN, P.O. BOX 3251, EVANSVILLE, IN 47731-3251
5354420	+ Email/PDF: cbp@onemainfinancial.com	Oct 30 2020 19:33:39	OneMain Financial, Attn: Bankruptcy, Po Box 3251, Evansville, IN 47731-3251
5355056	+ Email/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com	Oct 30 2020 19:33:43	Orion, c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021

TOTAL: 8

**BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a



District/off: 0314-1  
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Form ID: ntcnfhrq

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Total Noticed: 21

preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
5354417		Fingerhut
5354418		Flexshopper
cr	*+	Fay Servicing, LLC, c/o McCalla Raymer Leibert Pierce, LLC, Bankruptcy Department, 1544 Old Alabama Road, Roswell, GA 30076-2102
5361720	*+	Fay Servicing, LLC, c/o McCalla Raymer Leibert Pierce, LLC, Bankruptcy Department, 1544 Old Alabama Road, Roswell, GA 30076-2102
jdb	*+	Tammy L. Fowble, 6733 Lincoln Highway, Thomasville, PA 17364-9201

TOTAL: 2 Undeliverable, 3 Duplicate, 0 Out of date forwarding address

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 01, 2020

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 30, 2020 at the address(es) listed below:

Name	Email Address
Charles J DeHart, III (Trustee)	TWecf@pamd13trustee.com
Rebecca Ann Solarz	on behalf of Creditor U.S. Bank National Association not in its individual capacity , but solely as trustee of Citigroup Mortgage Loan Trust 2019-C bkgroup@kmlawgroup.com
Scott J Strausbaugh	on behalf of Debtor 2 Tammy L. Fowble scott@strausbaughlaw.com
Scott J Strausbaugh	on behalf of Debtor 1 David J. Fowble Sr. scott@strausbaughlaw.com
United States Trustee	ustpreion03.ha.ecf@usdoj.gov

TOTAL: 5



**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

David J. Fowble Sr.,  
aka David James Fowble Sr., aka David James Fowble,

Chapter 13

**Debtor 1**

Case No. 1:20-bk-02545-HWV

Tammy L. Fowble,  
aka Tammy Lynn Fowble, aka Tammy L. Sell, aka  
Tammy L. Chappell,

**Debtor 2**

**Notice**

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

**December 9, 2020** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, Harrisburg, PA 17101	Date: December 16, 2020  Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

**FACE MASKS AND APPROPRIATE SOCIAL DISTANCING WILL BE REQUIRED IN THE COURTROOM.**

Initial requests for a continuance of hearing ( *L.B.F. 9013-3, Request to Continue Hearing/Trial with Concurrence* ) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**  
Ronald Reagan Federal Building  
228 Walnut St, Rm 320  
Harrisburg, PA 17101-1737  
(717) 901-2800

**For the Court:**  
Terrence S. Miller  
Clerk of the Bankruptcy Court:  
By: Courtney Wojtowicz, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: October 30, 2020

ntcnfhrg (03/18)